

Non-Residents' Land Assessment for the

The Municipal World Limited, Municipal Stationers, St. Thomas.

190

Nos.

Designation of Lands by Boundaries or other
Intelligible Description

No. and Names of Lots owned by
Non-Residents

Quantity of Land
in each Lot liable
to Taxation

Acres

Value of such
Land
—
\$ cts

Statute Labor
No. of Days

School Section

*Non Resident assessment roll of the Township of Limerick
for the year 1906*

1906

Non-Residents' Land Assessment for the Township of Linwood

| Nos. | Designation of Lands by Boundaries or other Intelligible Description | No. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation | | Value of such Land \$ cts | Statute Labor No. of Days | School Section |
|------|---|--|---|----|--------------------------------------|------------------------------|----------------|
| | | | Acre | | | | |
| 1 | Grant East Hastings Road | | 5 | 50 | 50 | 2 | 10 |
| 2 | Grant East Hastings Road | | 6 | 50 | 50 | 2 | 10 |
| 3 | Grant East Hastings Road | | 22 | 50 | 50 | 2 | 3 |
| 4 | Grant East Hastings Road | | 23 | 50 | 50 | 2 | 3 |
| 5 | Grant East Hastings Road | | 26 | 50 | 50 | 2 | 3 |
| 6 | Grant East Hastings Road | | 29 | 50 | 50 | 2 | 3 |
| 7 | Grant East Hastings Road | | 30 | 50 | 50 | 2 | 3 |
| 8 | Grant East Hastings Road | | 33 | 50 | 50 | 2 | 3 |
| 9 | Grant East Hastings Road | | 51 | 50 | 50 | 2 | 3 |
| 10 | Grant East Hastings Road | | 52 | 50 | 50 | 2 | 3 |
| 11 | Grant East Hastings Road | | 53 | 50 | 50 | 2 | 3 |
| 12 | Grant East Hastings Road | | 54 | 50 | 50 | 2 | 3 |
| 13 | Grant East Hastings Road | | 59 | 50 | 50 | 2 | 3 |
| 14 | Grant East Hastings Road | | 60 | 50 | 50 | 2 | 3 |
| 15 | Grant East Hastings Road | | 64 | 50 | 50 | 2 | 3 |
| 16 | Grant East Hastings Road | | 65 | 50 | 50 | 2 | 3 |
| 17 | Grant East Hastings Road | | 66 | 50 | 50 | 2 | 3 |
| 18 | Grant East Hastings Road | | 67 | 50 | 50 | 2 | 3 |
| 19 | Grant East Hastings Road | | 68 | 50 | 50 | 2 | 3 |

Non-Residents' Land Assessment for the Township of Limerick

The Municipal World Limited, Municipal Stationers, St. Thomas.

1906

| Nos. | Designation of Lands by Boundaries or other Intelligible Description | No. and Names of Lots owned by Non-Residents | Quantity of Land in each Lot liable to Taxation | Value of such Land | | Statute Labor No. of Days | School Section |
|------|---|---|---|-----------------------|-------------|------------------------------|----------------|
| | | | | Acres | \$ cts | | |
| 20 | Concession | 1 | | 31 | 149 | 150 | 2 |
| 21 | " | 5 | | 6 | 100 | 100 | 2 |
| 22 | " | 6 | | 24 | 100 | 100 | 2 |
| 23 | " | 7 | | 14 | 100 | 100 | 2 |
| 24 | a | 7 | | 25 | 100 | 100 | 2 |
| 25 | " | 12 | | 36 | 100 | 100 | 2 |
| 26 | " | 12 | | 31 | 128 | 80 | 2 |
| 27 | " | 13 | | 13 | 100 | 100 | 2 |
| 28 | " | 14 | | 12 | 100 | 100 | 2 |

Non-Residents' Land Assessment for the

| No. | Designation of Lands by Boundaries or other Intelligible Description | No. and Names of Lots owned by Non-Residents. | Quantity of Land in each Lot liable to Taxation — Acres | Value of such Land | | Statute Labor No. of Days | School \$ |
|-----|---|--|---|-----------------------|-----|------------------------------|-----------|
| | | | | £ | cts | | |
| | | | | | | | |

I do certify that the within is a True Copy of the
Non Resident assessment roll of the Township of Limerick
Returned to me by the assessor for the year 1906

James W. Ham Jr Clerk Limerick

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

Toools of Assessment Roll for Municipality of Linwick

for 1906.

| | | | |
|---|--------|---|--------|
| Number of acres assessed, resident | 116.12 | Business Assessment | 10 |
| " " non-resident | 284.13 | Taxable Income | 0.0 |
| Number of acres cleared | 38.71 | Total Assessment | 593.15 |
| Number of acres woodland | 8.966 | Number of persons in the family of each person rated as resident | 4.57 |
| Number of acres slash land | | Number of male persons from 21 to 60 years old | 10.4 |
| Number of acres swamp, marsh and waste land | 82.40 | Births | 3 |
| Value of real property (exclusive of buildings) | 529.15 | Deaths | 9 |
| Value of buildings | 6.409 | Number of Dogs | 46 |
| Value of taxable real property | | Number of Bitches | |
| Value of real property liable for school rates only | | | |
| Value of real property exempt from taxation or liable for local improvements only | 11 | | |

SCHEDULE G., SECTION 47

Affidavit or Affirmation of Assessor in Verification of Assessment Roll.

I, _____, of the _____, of _____, in the _____, for the year of 19_____, make oath and say (a) _____ as follows:

(a) Or solemnly declare or affirm.
 (b) Or ward as the case may be.
 (c) According to the number or title any by law passed under the provisions of section 4.

I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situate in the Municipality (b) of _____ and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

(And in the case of vacant ground in cities, towns and villages assessed under section 40 of The Assessment Act, add)
 Except vacant ground and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value described by By-Law (c).

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll for the purpose of the tax in respect of his trade, business, profession or calling, and in respect of his income.

3. I have entered therein the names of all the residents, tenants and freeholders and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true amount of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reasons to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 46 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each such person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me
 at _____, of _____ in _____,
 the County of _____, this _____ day of _____ A. D., 190_____

Clerk, J. P., or Commissioner.

Received Roll from Assessor the _____ day of _____ 190_____

Roll finally revised by Court of Revision _____ day of _____ 190_____ Clerk.

Linwick 1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| VITAL STATISTICS | | DOG TAX | | |
|--|--|--------------|-----------------|--|
| 28 | 29 | 30 | 31 | 32 |
| Date of Births, if any, during the year. | Date of Deaths, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery of notice under section 46. |

Recd July 10th 1906
 W. R. Ayersworth
 Cor. Clerk

Assessment Roll for the Municipality of

Limerick

-1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

Assessment Roll for the Municipality of

| Successive No. on Roll. | NAMES OF TAXABLE PERSONS | | | | | Age of the person Assessed | Freeholder, Tenants, Farmer's Son or Masnood France or F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Non- Resident N.R. | DESCRIPTION OF PROPERTY. | | | | | | | | | |
|----------------------------|---|----------|------|------|---|--|--|--|--------------------------|----------------------------|----------------------------|---|----|----|----|--|--|--|--|
| | 2 | 3 | 4 | 5 | 6 | | | | | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| | Name and Post Office address of Taxable Persons. | F. T. | F.S. | M.F. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Masnood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other areas etc., showing extent of property | No. of Acres Cultivated | No. of Acres Wooded | No. of Acres Water Land | No. of Acres Snowy Land | | | | | | | | |
| 39 | Gruer Mellesley | St Ola | 30 | 7 | Fur Dealer R | 1 | Pt 9 | 1 | 1 | | | | | | | | | | |
| 132 | Hain James W | " | 63 | " | Farmer " | 2 | 16 100 | 76 | 10 | 90 | | | | | | | | | |
| 133 | Hain Alfred | " | 27 | 7 8 | " | | | | | | | | | | | | | | |
| 134 | Hain William | " | 32 | 7 8 | " | | | | | | | | | | | | | | |
| 90 | Hubbs William | " | 51 | 7 | Labourer " | 3 | 8 9 | 98 | 3 | 15 | 80 | | | | | | | | |
| 17 | Hain Thomas A | Stimburg | 31 | " | Farmer " | 1 | 17 100 | 30 | 25 | 45 | | | | | | | | | |
| 14 | Hain Amelias | St Ola | 24 | " | " " | 1 | 16 100 | 15 | 20 | 40 | 25 | | | | | | | | |
| 15 | Hain Anna | " | 24 | " | " " | 5 | 12 | | | | | | | | | | | | |
| 16 | Hain Clayton | Stirling | 22 | " | " " | 4 | 12 128 | | | | | | | | | | | | |
| 5 | Hazard Benjamin | Ember | 47 | " | " " | 2 | 17 100 | 25 | 20 | 55 | | | | | | | | | |
| 3 | Jackson Isaac | " | 48 | " | " " | 1 | 2.3.4 215 | 75 | 73 | 67 | | | | | | | | | |
| 67 | King German Ormsby | 30 | " | " | " " | 8 | 17 100 | 9 | | 98 | | | | | | | | | |
| 64 | King Ruben | " | 66 | " | " " | 7 | 18.90 200 | 40 | | 160 | | | | | | | | | |
| 65 | King Gardner | " | 36 | 7 8 | " | " | | | | | | | | | | | | | |
| 66 | King Albert | " | 21 | 7 8 | " | " | | | | | | | | | | | | | |
| 60 | King John | " | 30 | 7 | Farmer " | " | | | | | | | | | | | | | |
| 8 | Lawrence William | St Ola | 48 | " | " " | 7 | 26 100 | 15 | | 58 | | | | | | | | | |
| 11 | Langmuir John | " | 46 | " | " " | 2 | 6 Pt 7 | 101 | 21 | 575 | | | | | | | | | |
| 21 | McKingsley | Stimburg | 29 | " | " " | 2 | 13.14 200 | 140 | | 60 | | | | | | | | | |
| 26 | McMillian William | Thane | 55 | " | " " | 4 | 21 100 | 20 | | 3050 | | | | | | | | | |
| 27 | McMillian George | " | 24 | 7 8 | " | St East | 10.11 | | | | | | | | | | | | |
| 28 | McGregory Archy | Stimburg | 36 | 7 | " | 3 | 31 200 | 40 | | 10060 | | | | | | | | | |
| 36 | Murphy Bridget | Ormsby | 64 | 7 2 | Married | | | | | | | | | | | | | | |
| 37 | Murphy Michael | " | 66 | 7 | Married | 1 | 30 100 | 30 | 70 | | | | | | | | | | |
| 40 | McGinnell Robert | " | 31 | " | Farmer " | St East | 5.56.47.58 | 200 | 50 | | | | | | | | | | |
| | | | | | | 6 | 61.62.63 | 150 | 20 | 150 | | | | | | | | | |
| | | | | | | | 7 | 30 | | | | | | | | | | | |
| | | | | | | | 8 | 28.29 | 250 | 20 | 110 | | | | | | | | |
| | | | | | | | 9 | 680 | 617513385124 | | | | | | | | | | |

Imerrick

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

ASSESSED VALUE

| Actual value of the parcel of real property assessable of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if held for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | SCHOOL SECTION | | | POPULATION | | | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | REMARKS | |
|---|------------------------|---|--|---|--|------------------------|-------------------|---------------------|-----------|----------------|----|----|------------|----|------|------------------|---------------------|----|------------|---------|-------------|
| | | | | | | | | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| 100 | 60 | | | | | | | | 150 | Breth | 4 | P | 2 | 9 | 6 | 1 | 9 | | | | April 19 |
| 200 | 100 | | | | | | | | 300 | " | 4 | " | 1 | | 5 | 1 | 9 | 1 | | | " 25 |
| | | | | | | | | | " | | | | | | | 1 | | | | | |
| | | | | | | | | | " | | | | | | | | | | | | |
| 100 | | | | | | | | | 100 | " | 4 | " | 7 | 5 | 9 | 1 | 2 | 1 | | | " 19 |
| 150 | 25 | | | | | | | | 175 | " | 4 | " | 1 | 1 | 4 | 1 | 2 | 1 | | | " 3 |
| 125 | 100 | | | | | | | | 225 | " | 4 | " | | | 3 | 2 | 2 | 1 | | | " 3 |
| 128 | | | | | | | | | 128 | " | 4 | " | | | | | 2 | | | " 3 | |
| 125 | | | | | | | | | 125 | " | 4 | " | | | | | 2 | | | " 3 | |
| 300 | 50 | | | | | | | | 350 | " | 7 | " | 1 | 1 | 5 | 1 | 3 | 1 | | | " 2 |
| | | | | | | | | | | | | | | | | | | | | | |
| 125 | 25 | | | | | | | | 150 | " | 7 | " | | | | | 1 | 1 | | | " 2 |
| 100 | | | | | | | | | 100 | " | 1 | " | | | | | 2 | 1 | | | " 11 |
| 250 | 50 | | | | | | | | 300 | " | 1 | " | | | | | 6 | 1 | | | " 11 |
| | | | | | | | | | | | | | | | | | 1 | | | | |
| 100 | 25 | | | | | | | | 125 | " | 1 | " | | | | | 2 | 1 | | | " 11 |
| 125 | 25 | | | | | | | | 150 | " | 4 | " | | | | | 2 | 1 | 1 | | " 2 |
| 325 | 100 | | | | | | | | 425 | Breby | 4 | " | 2 | 2 | 6 | 1 | 3 | 2 | | | " 2 |
| 150 | 25 | | | | | | | | 175 | " | 1 | " | 1 | 1 | 4 | 1 | 2 | 1 | | | " 3 |
| 225 | 25 | | | | | | | | 300 | " | 10 | " | 2 | | | | 4 | 1 | | | " 4 |
| | | | | | | | | | | | | | | | | | 1 | | | | |
| 150 | 25 | | | | | | | | 175 | " | 10 | " | 3 | 3 | | | 7 | 1 | | | " 4 |
| 250 | 25 | | | | | | | | 275 | R C | 3 | " | | | | | 5 | 1 | | | " 5 |
| 150 | | | | | | | | | 150 | " | " | 3 | " | | | 1 | 2 | | | " 5 | |
| 250 | 25 | | | | | | | | 275 | E C | 3 | " | 1 | 1 | 6 | 1 | 2 | | | " 5 | |
| 2475 | 675 | | | | | | | | 4153 | | | 21 | 16 | 77 | 2047 | | | 9 | | | |

Assessment Roll for the Municipality of

| 1 Successive No. on Roll | Name and Post Office address of Taxable Persons. | NAMES OF TAXABLE PERSONS | | | 5 Occupation. (In the case of females, state whether spinster, married woman or widow and give the name of the party.) | 6 No. of Concessions, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Mansfield Suffrage voters and other persons not assessed for lands. | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------------|--|-----------------------------|-------------------------------|--|---|---|--|------------------------------|-----------------------------|----------------------------------|-----------------------------|-----------------------------|
| | | 2 Age of Person Assessed | 3 F. T. F.S. M.F. | 4 Freeholder, Tenant, Burden Son or Manhood Franchise | | | 7 No. of Lots, House, etc., in such division; | 8 No. of Acres Cleared | 9 No. of Acres Wooded | 10 No. of Acres Stock Land | 11 No. of Acres Waste | 12 No. of Acres Water |
| 41 | McKinnie John | Ormsby | 50 | 2 | Merchant | St East Pt 46 Village Ormsby | 12 | 1.2 | | | | |
| #2 | McBeth Donald | " | 24 | " | Farmer | 13 14/11.29.30.31 15/11.27.28.29.30.31 16/8/27.28.29.30.31 | 11.14 | | | | | |
| 42 | McBeth Donald | " | 21 | " | Farmer | 6 | 22 100 | 15 10 | 74 | | | |
| 56 | Angie Adam | " | 50 | " | " | 8 | 25 100 | 25 10 50 | 15 | | | |
| 57 | Angie James | " | 22 | 2.3 | 2.3 | " | " | " | " | | | |
| 73 | Mausen Mark | Stinberg | 44 | 2 | Farmer | 4 | 22 58 30 | | | | | 65 |
| 74 | Mausen David | " | 21 | 2.3 | 2.3 | " | 1 | 84 4 9 | | | | |
| 86 | Marton William | St Ola | 78 | 2 | Farmer | 3 | 10 | 250 50 20 100 50 | | | | |
| 89 | Marton John W. | " | 39 | 2 | Smith | 1 | Pt 10 | 1 1/2 | | | | |
| 91 | McLennan William | " | 64 | " | retired | 1 | Pt 9 | 1/2 1/2 | | | | |
| 9 | Moore Matthew S | " | 52 | " | Farmer | 2 | 7 | | | | | |
| 22 | Neil Stephen | Stinberg | 52 | " | " | 4 | 9 189 | 75 25 50 45 | | | | |
| 20 | Phillips William | " | 61 | " | " | 1 | 20 100 | 40 25 | 35 | | | |
| 48 | Park William | Ormsby | 37 | " | " | 2 | 18.19 190 65 | 10 10 | | | | |
| 49 | Peters Thomas | " | 39 | " | " | 10 | 27.28 | | | | | |
| 51 | Peters Ephriam | " | 46 | " | " | 11 | 24 278 5100 | 173 | | | | |
| 68 | Palmatier Adolison | Stinberg | 51 | " | " | 11 | 26.30.31 284 40 75 | 169 | | | | |
| 69 | Palmatier Delbert | " | 22 | 2.3 | 2.3 | 10 | 25.26 158 40 3085 | | | | | |
| 55 | Park George | Ormsby | 27 | 2 | Farmer | 4 | 8 1/2 18.19 150 25 25 75 25 | | | | | |
| 29 | Reid Edward | Stinberg | 41 | " | " | 9 | 24.25.26 | | | | | |
| 31 | Reid Daniel | " | 49 | " | " | 11 | 25 26 | | | | | |
| 32 | Reid John | " | 22 | " | " | 1 | 25.26 | | | | | |
| 33 | Reid George | " | 26 | " | " | 2 | 25.28.29.30 428 140 175 110 | | | | | |
| 44 | Rose Charles | Ormsby | 48 | " | Black Smith | 2 | 21 200 | 75 100 | 25 | | | |
| | | | | | " | 3 | 22 100 | 15 10 38 37 | | | | |
| | | | | | " | 8 | 21 80 15 | | | | | 65 |
| | | | | | | | | | | | | |

46/11/775/186/110/164

Limerick

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | REMARKS | | | | | | | |
|---|-------|--------------------|----|--|----|---------------------------------------|----|--|----|---|----|---------------------|----|----------------|----------------|------------------|----|-----------|----|-------------------------------------|--|---|--|--|------------|----------------------------|---------------|-------------|------------------|---------------|--|--|--|--|--|--------------|--|----------------|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | No. of School Section | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | | | | | | | | | | |
| Actual value of real property & buildings thereon | | Value of buildings | | Total actual value of the parcel of Real Property. | | Total amount of Taxable Real Property | | Total value of the parcel taken for School Rates only. | | Total value of Property exempt from taxation or liable for local improvement only | | Business Assessment | | Taxable Income | | Total Assessment | | Religion. | | Public & Separate School Supporter. | | No. of Children between the ages of 5 and 11. | | No. of Children between the ages of 5 and 16 | | Male Persons from 20 to 50 | | No. of days | | Road Division | | Date of Births, if any, during the year. | | Date of Deaths, if any, during the year. | | No. of Dogs. | | No. of Births. | | Date of delivery of notice under section 46. | |
| 1650 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1850 | Brady | 3 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | " | 1 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | " | 3 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 250 | Smith | 1 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | " | 4 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 175 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 124 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 350 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 450 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275 | 50 | 250 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 525 | Brady | 3 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | " | 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 325 | Smith | 1 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | " | 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | " | 4 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Assessment Roll for the Municipality of

| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | NAMES OF TAXABLE PERSONS | | | Occupation. (In the case of females, state whether spinster, married or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the location in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | DESCRIPTION OF PROPERTY. | | | | |
|----------------------------|---|--------------------------------|---|-----------------|--|---|---|-------------------------|--------------------------|----------------------------|----------------------------|
| | | 2 | 3 | 4 | | | 6 | 7 | 8 | 9 | 10 |
| | | Abel of the Assessed person | Freshholder, Tenant, Ferryman or Manhood Franchise. | F. T. F.S. M.F. | N.R. | No. of Lot, House, etc., in such division. | No. of acres or hectares extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres Waste Land |
| 61 | Reid Enoch | Ormsby | 61 | 2 | Farmer | R | 4 | 30.31 | 200 | 4140 | 96 |
| 62 | Reid Asa | " | 39 | " | " | " | 7 | 22100 | 30 | 5020 | |
| 63 | Reid Wesley | " | 37 | " | " | " | 7 | 21.23.94 | 300 | 75 | 20025 |
| 83 | Reid George W. | " | 32 | " | " | " | 3 | 22.23.26.27 | 400 | 80 | 70 |
| 84 | Reid Alfred | " | 22 | " | " | " | 1 | PT 10 | 1/2 1/4 | | |
| 87 | Richie George | St Ola | 57 | " | Laborer | " | 5 | 21.22 | 198 | 60 | 138 |
| 71 | Robbins Samuel | Steinburg | 27 | " | Farmer | " | 3 | W 2/30 | | | |
| 23 | Reid Elisha | " | 32 | " | " | " | 5 | 28.19.30 | 350 | 10 | 340 |
| 6 | Scriver John | St Ola | 59 | " | " | " | 3 | 3.4 | 200 | 100 | 75 |
| 18 | Steinburg Nancy | Steinburg | 66 | " | Widow | " | 4 | W 1/2 18 | | | |
| 24 | Steinburg James | " | 38 | " | Farmer | " | 1 | 18 | 100 | 3620 | 2525 |
| 43 | Starlick Samuel | Ormsby | 66 | " | Hotel | " | 1 | 24.25.25.46 | | | |
| 45 | Swayne Edwin | " | 27 | " | Keeper | " | 9 | 29 | 340 | 4 | 336 |
| 46 | Swayne Arthur | " | 40 | 2 | Farmer | v | 8 | 99.30.900 | 65 | 40 | 95 |
| 58 | Sargent Daniel | " | 31 | " | section. | " | 7 | W 1/2 28 | | | |
| 70 | Sabine Samuel | Steinburg | 59 | " | Farmer | " | 8 | 28150 | 20 | 75 | 55 |
| 77 | Sabine Gilbert | " | 58 | " | " | " | 6 | 18.19.20 | 300 | 10 | 10280 |
| 80 | Sargent Alonso W. | " | 50 | " | " | " | 7 | 25 | | | |
| 81 | Sargent Alonso Jr | " | 25 | " | " | " | 7 | 5300 | 25 | 25100 | 150 |
| 85 | Sargent Sichner | St Ola | 57 | " | Merchant | " | 4 | 10.16 | 198 | 20 | 255595 |
| 2 | Trumbo Fred | Guntur | 34 | " | Farmer | " | 3 | 17 | 100 | 6020 | 20 |
| 79 | Trumbo John | St Ola | 56 | " | Farmer | " | 3 | 13 PT 15 | | | |
| 41 | Wellman James | Guntur | 40 | " | " | " | 4 | 13.14 | 315 | 80155 | 80 |
| 50 | Weese Ernest | Ormsby | 26 | " | " | " | 1 | 1 | 96 | 50 | 10 |
| 93 | Wilcox Margaret | St Ola | 68 | " | Married | " | 11 | 28100 | 5 | 1085 | |
| 78 | Wright Peter | Steinburg | 74 | " | Farmer | " | 1 | PT 10 | 1/2 1/4 | | |
| | | | | | | | 4 | 15.95 | 25 | | 70 |
| | | | | | | | | | | | 45449556651932061 |

Limerick

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

ASSESSED VALUE

| 13 Actual value of the parcel of real property exclusive of buildings thereon | 14 Value of Buildings. | 15 Total actual value of the parcel of Real Property | 16 Total amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of Property exempt from taxation or liable for local improvement only | 19 Business Assessment | 20 Trade Income | 21 Assessment | 22 Religion. | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | 32 REMARKS | |
|--|------------------------------|--|---|---|--|------------------------------|-----------------------|------------------|-----------------|--------------------------|--------------------------------------|---|--|------------------|-------------------------------------|---------------------------------------|------------------------------------|---|---|--------------------|-----------------------|---|
| | | | | | | | | | | No. of School Section | 23 Public School Supporter. | 24 No. of Children between the ages of 5 and 11. | 25 No. of Children between the ages of 5 and 16 | 26 Population | 27 Male Persons from 21 to 60 | 28 Female Persons from 21 to 60 | 29 No. of days Road Division | 30 Date of Birth, if any, during the year. | 31 Date of Death, if any, during the year. | 32 No. of Dogs. | 33 No. of Bitches. | 34 Date of delivery of female under section 46 |
| 250 | | | | | | | | | 250 | Baith | 10 P | 6 5 | | 11 1 2 | | | | 1 | | | | Sept |
| 195 | 25 | | | | | | | | 150 | " | 1 " | 3 3 | | 6 1 2 | | | | 1 | | | | " |
| 425 | 25 | | | | | | | | 450 | " | 1 " | 4 3 | | 6 1 3 | | | | 1 | | | | " |
| 550 | 50 | | | | | | | | " | " | | | | 2 | | | | | | | 13 | |
| 95 | 95 | | | | | | | | 600 | " | 1 " | | | 4 2 2 | | | | | | | | " |
| 250 | 75 | | | | | | | | 550 | Breasy | 4 " | | | 1 1 2 | | | | | | | | 18 |
| 400 | 25 | 50 | | | | | | | 325 | Breath | 1 " | | | 1 1 3 | | | | | | | | 13 |
| 225 | 25 | | | | | | | | 425 | " | 3 " | 3 3 | | 6 1 3 | | | | | | | | 3 |
| 175 | 100 | | | | | | | | 250 | " | 7 " | 3 2 | | 10 1 2 | | | | 1 | | | | 2 |
| 150 | 25 | | | | | | | | 275 | " | 4 " | | | 2 2 | | | | 1 | | | | 3 |
| 350 | 450 | | | | | | | | 175 | " | 4 " | 3 3 | | 5 1 2 | | | | 1 | | | | 3 |
| 275 | 75 | | | | | | | | 800 | E C | 3 " | 2 2 | | 5 5 | | | | 1 | | | | 6 |
| 175 | 50 | | | | | | | | 350 | Breath | 3 " | | | 2 1 3 | | | | 3 | | | | 6 |
| 225 | " | | | | | | | | 225 | " | 3 " | 7 6 | | 10 1 2 | | | | 1 | | | | " |
| 350 | 50 | | | | | | | | 225 | " | 1 " | | | 6 1 2 | | | | | | | | 11 |
| 250 | 50 | | | | | | | | 400 | " | 1 " | 3 2 | | 5 1 3 | | | | 1 | | | | 13 |
| 150 | 50 | | | | | | | | 300 | " | 4 " | 5 3 | | 6 1 3 | | | | | | | | 13 |
| 275 | 50 | | | | | | | | 200 | " | 4 " | 6 5 | | 7 1 2 | | | | 1 | | | | 13 |
| 620 | 625 | | | | | | | | 325 | " | 4 " | | | 3 1 2 | Sept 19 | | | | | | | 13 |
| 620 | 625 | 450 | | | | | | | 1225 | " | 1 " | | | 2 1 6 | | | | | | | | 18 |
| 220 | 25 | | | | | | | | 225 | " | 7 " | 1 1 | | 5 1 2 | | | | | | | | 2 |
| 375 | 25 | | | | | | | | 400 | " | 4 " | 3 3 | | 5 1 3 | | | | | | | | 13 |
| 200 | 75 | | | | | | | | 275 | " | 7 " | 3 3 | | 6 1 2 | | | | 1 | | | | 2 |
| 100 | 25 | | | | | | | | 125 | " | 3 4 | | | 3 1 2 | | | | | | | | 6 |
| 25 | 25 | | | | | | | | 50 | " | 4 " | | | 2 2 | | | | 1 | | | | 18 |
| 100 | | | | | | | | | 100 | " | 4 " | | | 2 2 | | | | | | | | 10 |
| 620 | 1950 | | | | | | | | 8150 | | | | | 52 44 | 119 2262 | | | 15 | | | | |

Assessment Roll for the Municipality of

Limerick

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
|---|---------------------|---|---------------------------------------|---|---|----------|----------------|------------------|-----------|-----------------------|--------------------------------------|---|---|--|-------------------------------|-------------|---|---|--------------|----------------|---|----|------------|---|---------------|--|------------------|--|---------|--|---------|--|
| 13. | 14. | 15. | 16. | 17. | 18. | 19. | 20. | 21. | 22. | No. of School Section | 23. | 24. | 25. | 26. | 27. | 28. | 29. | 30. | 31. | 32. | Date of delivery of dog tax under section 46. | | | | | | | | | | | |
| Total value of real property of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the property liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Assessed | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Separate School Supporter. | No. of Children between the ages of 5 and 11. | No. of Children between the ages of 5 and 16. | No. of persons in the family which includes all persons resident in the house including all persons on the premises. | Male Person from time to time | No. of days | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Births. | | | | | | | | | | | | |
| 125 | | | | | | | | 125 | | 4 | 1 | | | | | 2 | | | | | April | nd | 2 | " | | | | | | | | |
| 150 | 25 | | | | | | | 175 | | 16 | " | | | | | 2 | | | | | | " | 4 | " | | | | | | | | |
| 225 | | | | | | | | 225 | | 1 | " | | | | | 2 | | | | | | 25 | " | | | | | | | | | |
| 250 | 225 | 150 | | | | | | 475 | | 1 | " | | | | | 3 | | | | | | 25 | " | | | | | | | | | |
| 175 | | | | | | | | 175 | | 1 | " | | | | | 2 | | | | | | 25 | " | | | | | | | | | |
| 250 | | | | | | | | 250 | | 16 | | | | | | 2 | | | | | | 25 | " | | | | | | | | | |
| 225 | | | | | | | | 225 | | 7 | " | | | | | 2 | | | | | | 25 | " | | | | | | | | | |
| 200 | | | | | | | | 900 | | 3 | " | | | | | 2 | | | | | | 25 | " | | | | | | | | | |
| 275 | 25 | | | | | | | 300 | | 10 | " | | | | | 2 | | | | | | 3 | " | | | | | | | | | |
| 100 | | | | | | | | 100 | | 10 | " | | | | | 2 | | | | | | 3 | " | | | | | | | | | |
| 350 | | | | | | | | 350 | | 4 | " | | | | | 3 | | | | | | 3 | " | | | | | | | | | |
| 75 | 50 | | | | | | | 125 | | 1 | " | | | | | | | | | | | 5 | " | | | | | | | | | |
| 350 | | | | | | | | 350 | | 3 | " | | | | | 3 | | | | | | 25 | | | | | | | | | | |
| 1050 | 75 | 50 | 1075 | | | | | 1125 | | 10 | 3 | " | | | | 6 | | | | | | " | | | | | | | | | | |
| 400 | | | | | | | | 400 | | 1 | | | | | | 3 | | | | | | 25 | " | | | | | | | | | |
| 200 | | | | | | | | 200 | | 1 | | | | | | 2 | | | | | | 4 | | | | | | | | | | |
| 4400 | 400 | | | | | | | 4800 | | | | | | | | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | NAMES OF TAXABLE PERSONS | | | | Occupation. (In the case of females, state whether spinster, married or widow, giving the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | DESCRIPTION OF PROPERTY. | | | |
|-------------------------|--|---------------------------------|---|----------------------|---------------|---|---|---|---|---------------------------|---------------------------|
| | | 3 Age of the Assessed person | 4 Freeholder, Tenant, Farmer, Son or Manhood Franchise | 5 F. T. F.S. M.F. | 6 Resident | | | 7 No. of Lot, House, etc., in such division. | 8 No. of Acres or other measure showing extent of property | 9 No. of Acres Cleared | 10 No. of Acres Wooded |
| 145 | the Engle American Draw Company Cleveland Ohio W. A. Green Agent Elmwood | 7 | | | N | | | | | | |
| | | | | | 1 | | | | | | |
| | | | | | 2 | 9, 5, 6, 7, 8, 25, 28 | | | | | |
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| | | | | | 4 | 6, 23, 26, 27 | | | | | |
| | | | | | 5 | 2, 3, 4, 7, 8, 9, 13, 17, 23, 24, 25 | | | | | |
| | | | | | 6 | 4, 5, 6, 7, 8, 13, 15, 16, 17 | | | | | |
| | | | | | 7 | 2, 3, 11, 12, 13, 15, 16 | | | | | |
| | | | | | 8 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| | | | | | 9 | 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| | | | | | 10 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| | | | | | 11 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 | | | | | |
| | | | | | 12 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| | | | | | 13 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
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| | | | | | 15 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| | | | | | 16 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | | | | | |
| 143 | the Rathbun Company Deserants | 21 | | | N | | | | | | |
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| | | | | | 5 | 10, 16, 19 | | | | | |
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| 144 | Walt Elmwood D Stock Dale | 21 | | | 9 | 34, 35, 1250 | 100 | 1150 | | | |
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Limerick

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | | STATUTE LABOR | | VITAL STATISTICS | | | DOG TAX | | | |
|---|---------------------|--|---------------------------------------|--|---|----------------------|----------------|------------------|-----------|--------------------------------------|---|---|--|----------------------------|---------------------------|--|--|--------------|-----------------|------------------------------------|---------|--|------------|--|--|---------------|--|------------------|--|--|---------|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | No. of School Section | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | REMARKS | | | | | | | | | | | | | |
| Total value of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Residence Assessment | Taxable Income | Total Assessment | Religion. | Public or Separate School Supporter. | No. of Children between the ages of 5 and 21. | No. of Children between the ages of 5 and 16. | No. of persons in the family which includes a husband and wife as a resident living together with their children under 16 years of age living on the premises. | Male Percent from 21 to 25 | No. of days Road Division | Date of Births, if any, during the year. | Date of Deaths, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery under section 46. | | | | | | | | | | | | | | |
| 15320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 526 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 135 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 645 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1540 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Assessment Roll for the Municipality of

| Successive No. on Roll. | NAME OF TAXABLE PERSONS | | | Age of the Person | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Rate of Rent | DESCRIPTION OF PROPERTY. | | | | | |
|-------------------------|--|--------------|-----------------|-------------------|--|--------------|--|--|----|---|----|----|
| | Name and Post Office address of Taxable Persons. | Relationship | F. T. F.S. M.F. | | | | No. of Concessions, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | 8 | 9 | 10 | 11 |
| 103 | Brown Charles | Ormsby | 27 | Hd | Sectarian Farmer | R | | 9 | 22 | | | |
| 104 | Couley Miles | " | 21 | Hd | Labourer | " | | 7 | 20 | | | |
| 98 | Cowenent William | St Ola | 76 | Hd | Farmer | " | | 1 | 13 | | | |
| 99 | Cowenent Henry | Ormsby | 41 | Hd | Labourer | " | | 12 | 20 | | | |
| 148 | Cowenent William Jr | " | | Hd | " | " | | 12 | 20 | | | |
| 97 | Couley Lawrence | St Ola | 77 | Hd | Farmer | " | | 2 | 15 | | | |
| 116 | Cox Joseph | " " | 43 | Hd | Labourer | " | | 1 | 10 | | | |
| 105 | Embrey Ray | Stimburg | 23 | Hd | " | " | | 4 | 15 | | | |
| 122 | Grant George | St Ola | 52 | Hd | " | " | | 2 | 15 | | | |
| 123 | Grant Joseph | " " | 24 | Hd | " | " | | 2 | 5 | | | |
| 109 | Hinds James | " " | 31 | Hd | " | " | | 2 | 11 | | | |
| 95 | Hugard Smith | Guntur | 81 | Hd | " | " | | 1 | 2 | | | |
| 110 | King Charles | Stimburg | 44 | Hd | " | " | | 3 | 16 | | | |
| 121 | Lets Howard | " | 34 | Hd | Sectarian Farmer | " | | 1 | 18 | | | |
| 107 | Lard William | " | 55 | Hd | Labourer | " | | 5 | 16 | | | |
| 108 | Lard John | " | 29 | Hd | " | " | | 5 | 16 | | | |
| 100 | McKenzie William | " | 50 | Hd | " | " | | 4 | 22 | | | |
| 101 | McKenzie Bruce | " | 27 | Hd | " | " | | 5 | 22 | | | |
| 111 | Matherell Moses | St Ola | 64 | Hd | Minister | " | | 1 | 10 | | | |
| 117 | Mayhew Thomas | " " | 27 | Hd | Labourer | " | | 1 | 10 | | | |
| 38 | Murphy Neales | Ormsby | 26 | Hd | " | " | | 1 | 11 | | | |
| 102 | Patt James | " | 23 | Hd | " | " | St East | 55 | | | | |
| 118 | Philips Stephen | St Ola | 43 | Hd | " | " | | 9 | 25 | | | |
| 7 | Phillips David | " " | 31 | Hd | " | " | | 1 | 9 | | | |
| 134 | Scriven William | " " | 21 | Hd | " | " | | 1 | 10 | | | |
| 96 | Scriven John Jr | " " | 27 | Hd | " | " | | 3 | 3 | | | |
| 120 | Sargent Oran | Ormsby | 77 | Hd | " | " | | 3 | 3 | | | |
| | | | | | | | | 8 | 20 | | | |

Limerick

190 6

THE FINANCIAL WORLD, LIMITED, ST. THOMAS

Assessment Roll for the Municipality of

| Successive No. on Roll. | NAMES OF TAXABLE PERSONS | | | Area of the Assessed Property | F. T. F.S. M.F. | Occupation. [In the case of females, state whether spinster, married woman or widow; specify name of the party.] | Name Resident or N.R. | DESCRIPTION OF PROPERTY. | | | |
|----------------------------|--------------------------|-----------|----|----------------------------------|-----------------|--|--------------------------------|--------------------------|-----|---|----|
| | 2 | 3 | 4 | | | | | 7 | 8 | 9 | 10 |
| 106 | Schnees Benjie | Steinburg | 23 | | | R | | 4 | 15- | | |
| 149 | Sargent Harley | St Ola | 24 | | | | | 1 | 5 | | |
| 113 | Wilcox William | " " | 72 | | | | | 1 | 10 | | |
| 115 | Wilcox Julian | " " | 32 | | | | | 1 | 10 | | |
| 114 | Wilcox George | " " | 22 | | | | | 1 | 10 | | |
| 119 | Wells William | Ormsby | 43 | | | | | St East | 38 | | |
| 149 | Phillips James | " | 30 | | | | | 12 | 26 | | |
| 150 | Pitter Joseph | St Ola | | | | | | 1 | 12 | | |

Limerick

1904

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

ASSESSED VALUE

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---------------------------------|--|------------------------------------|---|---|--|---|-------------------------|------------------------|----------------------|----------------------------|----------------------------|
| 1 Successive No. on Roll. | 2 Name and Post Office address of Taxable Persons. | 3 Age of the assessed person | 4 | 5 Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | 6 No. of Concession, Name & Street or other designation of the local division in which the Real Property lies, or name in case of Manhood Suffrage voters and other persons not assessed for lands. | 7 No. of Lot, House, etc., in such division. | 8 | 9 | 10 | 11 | 12 |
| | | | | | | | No. of Acres Cleared | No. of Acres Wooded | No. of Acres Lawn | No. of Acres Waste Land | No. of Acres Water Land |
| | | | | | | | | | | | |

I James W. Ham do hereby certify that the within is a True
Copy of the assessment Roll of the Township of Limerick
Returned to me by the assessor for the year 1906

James W. Ham Clerk Limerick

ASSESSED VALUE

| 13 Value of real property exclusive of buildings. | 14 Value of buildings. | 15 Total actual value of the parcel of Real Property. | 16 Total amount of Taxable Real Property | 17 Total value of the parcel if liable for School Rates only. | 18 Total value of Property liable from taxation or liable for local improvement only | 19 Business Assessment | 20 Taxable Income | 21 Total Assessment | 22 Religion. | SCHOOL SECTION | POPULATION | STATUTE LABOR | VITAL STATISTICS | DOG TAX | | REMARKS |
|--|---------------------------|--|---|--|---|---------------------------|----------------------|------------------------|--|----------------|------------|---------------|------------------|---------|----|---------|
| | | | | | | | | | No. of School Sections | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | | | Public or Separate School Supporter. | | | | | | | |
| | | | | | | | | | No. of Children between the ages of 5 and 14. | | | | | | | |
| | | | | | | | | | No. of Children between the ages of 15 and 16. | | | | | | | |
| | | | | | | | | | No. of persons in the family which includes as a resident for a longer period than six months any person residing on the premises. | | | | | | | |
| | | | | | | | | | Male Person from 1 to 10 yrs | | | | | | | |
| | | | | | | | | | No. of days | | | | | | | |
| | | | | | | | | | Road Division | | | | | | | |
| | | | | | | | | | Date of Birth, death, in any, during the year. | | | | | | | |
| | | | | | | | | | No. of Dogs. | | | | | | | |
| | | | | | | | | | No. of Births. | | | | | | | |
| | | | | | | | | | Date of delivery of birth under section 46. | | | | | | | |